

# South Norfolk Cabinet

## Agenda

Members of the South Norfolk Cabinet:

The Lord Fuller OBE (Chairman)  
Cllr Kim Carsok  
Cllr Richard Elliott  
Cllr Keith Kiddie

Cllr Daniel Elmer (Vice-Chair)  
Cllr Graham Minshull  
Cllr Lisa Overton-Neal

### **Date & Time:**

Monday, 18 March 2024  
9.00 am

### **Place:**

Conference Centre - Horizon Centre, Peachman Way, Norwich, NR7 0WF

### **Contact:**

Leah Arthurton, tel 01508 533610  
Email: [committee.snc@southnorfolkandbroadland.gov.uk](mailto:committee.snc@southnorfolkandbroadland.gov.uk)  
Website: [www.southnorfolkandbroadland.gov.uk/](http://www.southnorfolkandbroadland.gov.uk/)

### **Public Attendance:**

**This meeting will be live streamed for public viewing via the following link:**  
<https://www.youtube.com/channel/UCZciRgwo84-iPyRlmsTCIng>

If a member of the public would like to attend to speak on an agenda item, please email your request to [committee.snc@southnorfolkandbroadland.gov.uk](mailto:committee.snc@southnorfolkandbroadland.gov.uk), no later than 5.00pm Wednesday, 13 March 2024.

### **Large print version can be made available**

If you have any special requirements in order to attend this meeting, please let us know in advance.

# AGENDA

1. **Apologies for absence**
  
2. **Urgent Items**  
Any items of business which the Chairman decides should be considered as a matter of urgency pursuant to section 100B(4)(b) of the Local Government Act, 1972. Urgent business may only be taken if, “by reason of special circumstances” (which will be recorded in the minutes), the Chairman of the meeting is of the opinion that the item should be considered as a matter of urgency.
  
3. **Declarations of interest** (Pages 4 - 6)  
To receive declarations of interest from Members (guidance attached).
  
4. **Minutes** (Pages 7 - 15)  
To confirm the minutes from the meeting of the Cabinet held on 12 February 2024.
  
5. **Greater Norwich Local Plan: Adoption** (Pages 16 - 110)
  
6. **Tasburgh Neighbourhood Plan - Consideration of Examiner's Report** (Pages 111 - 165)
  
7. **Strategic Performance, Risk and Finance Report for Quarter 3 2023/24** (Pages 166 - 241)
  
8. **Strategic Asset Management Framework and Commercial Property Asset Management Strategy** (Pages 242 - 292)
  
9. **District Direct Funding** (Pages 293 - 299)
  
10. **Forward Plan** (Pages 300 - 306)

